

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LORD MAHAVIRA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130296
3	SCHOOL CODE (IF APPLICABLE)	60137
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-29 (ADJACENT TO RLY RESERVATION OFFICE AND UNION BANK OF INDIA) NOIDA, DISTT GAUTAM BUDH NAGAR, UTTAR PRADESH, GAUTAM BUDH NAGAR , UTTAR PRADESH - 201303
5	PRINCIPAL NAME	ARCHANA PANDEY
6	PRINCIPAL QUALIFICATION	MSC. M.ED.
7	SCHOOL EMAIL ID	60137@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01204125962

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://lordmahaviraschool.co.in/2023-24/mandatory/AFFILIATION%20LETTER_20230505_0001.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://lordmahaviraschool.co.in/pdfs/SOCIETY%20CERTIFICATE_20230110_0001.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://lordmahaviraschool.co.in/common/pdf/NOC_20230503_0001.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://lordmahaviraschool.co.in/pdfs/RECOGNITION%20CERTIFICATE_20230110_0001.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://lordmahaviraschool.co.in/pdfs/BUILDING%20%20CERTIFICATE_20230110_0001.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://lordmahaviraschool.co.in/pdfs/FIRE%20CERTIFICATE_20230110_0001.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://lordmahaviraschool.co.in/2023-24/mandatory/DEO-%20CERTIFICATE_20230509_0001.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://lordmahaviraschool.co.in/2023-24/mandatory/W.H.S..pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://lordmahaviraschool.co.in/2023-24/mandatory/FEE%20STRUCTURE_2023.pdf
2	ANNUAL ACADEMIC CALENDER	https://lordmahaviraschool.co.in/pdfs/act/LMS%20noida.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://lordmahaviraschool.co.in/common/pdf/SMC_20230412_0001.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://lordmahaviraschool.co.in/2023-

		24/mandatory/PARENT%20TEACHER%20ASSOCIATION_20230516_0001.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://lordmahaviraschool.co.in/common/pdf/board%20result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ARCHANA PANDEY
2	TOTAL NO. OF TEACHERS	39
	PGT	14
	TGT	12
	PRT	10
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	JASPREET KAUR (MSC. B.ED. SEDE)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	REEMA BHATTACHARYA (MA.M.ED. (PSYCHOLOGICAL FOUNDATION OF EDUCATION)))

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	75	72	96	ER-03

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	60	55	91.6	ER-05

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5965.6
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 1395
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 432
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8

6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/gLI45Lvoyyc